**Title of Workshop or Demonstration:**

**Session format** (select one) \_\_\_\_\_ Workshop \_\_\_\_\_ Demonstration

**Primary Contact/Presenter #1**

Name Title

Organization or Company

Address, City, State, Zip

Email address Phone

Biographical sketch (maximum of 50 words)

**Presenter #2**

Name Title

Organization or Company

Address, City, State, Zip

Email address Phone

Biographical sketch (maximum of 50 words)

**Presenter #3**

Name Title

Organization or Company

Address, City, State, Zip

Email address Phone

Biographical sketch (maximum of 50 words)

**Target Audience** - ***rank 1 through 3 for suitability of workshop for target audience   
(with 1 being best fit, 3 weakest)***

\_\_\_ Adult Leaders of Youth—mostly volunteers who work directly with youth in the field

\_\_\_ Youth Industry Professionals—those employed in the youth horse industry

\_\_\_ Teen Leaders of Youth—older teen leaders focusing on leadership

Workshops will be held at the UF/IFAS Extension Straughn Professional Development Center on Saturday & Sunday (March 7-8). Demonstrations will be held at the University of Florida Department of Animal Sciences Horse Teaching Unit on Saturday March 7.

**Workshop or Demonstration Abstract** - Program description expressed in 140-170 words, designed to draw session audience and present a brief take-home message for those unable to attend. Include presentation style (small group discussion, hands-on experiential, panel discussion, role play)

**Audiovisual Equipment - Workshop rooms will be equipped with laptop, LCD projector, screen, cart, and power cords. Please indicate any additional A/V equipment needed.**

\_\_\_\_\_ Internet Connection

\_\_\_\_\_ Speakers (for laptop or house sound)

\_\_\_\_\_ Mac connection to LCD projector

\_\_\_\_\_ Flip chart with easel & markers

\_\_\_\_\_ Other (please specify)

Submit a high resolution photo with this form as a separate attachment. Photographs must be 300 dpi in .jpg, .tif or .gif format.